



Club Health Assessment for District 5M 11 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 144837 | Thief River Falls Lioness | 02/01/2021 | Active | 22 | 1 | 4 | -3 | -12.00% | 23 | 1 | 1 | | 2 | R | | 0 |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 2886 | ADA | 02/14/1952 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | | N | M,SC | 4 |
| 30091 | ALVARADO | 01/10/1975 | Active | 22 | 1 | 0 | 1 | 4.76% | 21 | | 3 | | | N | M,VP,SC | 24+ |
| 2887 | ARGYLE | 02/06/1952 | Active | 73 | 0 | 0 | 0 | 0.00% | 73 | | 18 | | | | P,M,VP,SC | 19 |
| 2888 | BAGLEY | 01/28/1974 | Active | 14 | 0 | 2 | -2 | -12.50% | 15 | 10 | 0 | | 9 | | P,M,VP,SC | 2 |
| 2889 | BARNESVILLE | 02/28/1952 | Active | 46 | 9 | 1 | 8 | 21.05% | 36 | 21 | 0 | | | N | VP | 2 |
| 62564 | BARNESVILLE THURSDAY NITE | 12/20/1999 | Active | 21 | 1 | 0 | 1 | 5.00% | 19 | | 0 | | | N | M,VP,SC | 0 |
| 2896 | CROOKSTON | 09/14/1938 | Active | 53 | 2 | 0 | 2 | 3.92% | 52 | | 0 | | | N | SC | 0 |
| 2900 | DILWORTH | 10/22/1962 | Active | 55 | 2 | 1 | 1 | 1.85% | 58 | 17 | 0 | | | N | P,M,VP,SC | 0 |
| Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | | |
| 82709 | DILWORTH LOCO | 06/22/2004 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | N | M,SC | 0 |
| 2906 | FERTILE | 11/28/1956 | Active | 19 | 0 | 3 | -3 | -13.64% | 24 | 8 | 2 | | 3 | | S,M,VP,SC | 0 |
| Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 42748 | FLOM & AREA L C | 06/30/1983 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 3 | | | N | P,S,M,VP,SC | 19 |
| 33200 | FOSSTON-LENGBY | 01/24/1977 | Active | 35 | 0 | 1 | -1 | -2.78% | 40 | 7 | 2 | | 2 | R | T | 2 |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 39265 | GARY | 01/13/1981 | Active | 17 | 1 | 0 | 1 | 6.25% | 16 | | 3 | | 3 | N | P,T,VP,SC | 4 |
| 2908 | GLYNDON | 02/14/1966 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | | IP | SC | 0 |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 31236 | GONVICK | 10/07/1975 | Active | 30 | 0 | 3 | -3 | -9.09% | 33 | 10 | 3 | | 5 | N | S,T,M,VP,SC | 20 |
| 2909 | GOODRIDGE | 11/01/1961 | Active | 36 | 0 | 0 | 0 | 0.00% | 41 | | 5 | | 2 | N | P,T,M,VP,SC | 5 |
| 62113 | GOODRIDGE LION TAMERS | 06/16/1999 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | | N | M,SC | 5 |
| 44511 | GREENBUSH-BADGER | 01/17/1985 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | 6 | | | N | P,M,SC | 6 |
| 2910 | GRYGLA | 01/20/1971 | Active | 66 | 0 | 3 | -3 | -4.35% | 72 | 8 | 1 | | 2 | R | P,M,VP,SC | 3 |



Club Health Assessment for District 5M 11 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 2912 | HALSTAD | 04/18/1972 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | R | P,M,VP,SC | 16 | | | |
| 29831 | HAWLEY | 10/17/1974 | Active | 42 | 0 | 0 | 0 | 0.00% | 43 | 4 | | N | T,SC | 9 | | | |
| 30325 | HITTERDAL | 03/11/1975 | Active | 24 | 1 | 0 | 1 | 4.35% | 24 | 0 | | 2 | R | T,M,SC | 1 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 2914 | KARLSTAD | 09/28/1951 | Active | 31 | 2 | 0 | 2 | 6.90% | 29 | 0 | | 3 | N | M,SC | 0 | | |
| 2916 | LAKE BRONSON | 04/28/1960 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 7 | N | M,VP,SC | 24+ | | |
| 2918 | LANCASTER | 01/08/1961 | Active | 35 | 0 | 0 | 0 | 0.00% | 38 | 0 | | | N | M,SC | 0 | | |
| 137920 | Mahnomen-Waubun Area | 05/15/2019 | Active | 23 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | R | M,SC | 6 | | |
| 99769 | MOORHEAD | 06/29/2007 | Active | 20 | 2 | 1 | 1 | 5.26% | 19 | 2 | | | IP | M,SC | 3 | | |
| 2923 | MOORHEAD MIDDAY CENTRAL | 12/10/1958 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 7 | | | | P,M,VP,SC | 4 | | |
| 34611 | NEWFOLDEN | 11/29/1977 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | N | P,M,VP,SC | 1 | | |
| 29905 | OSLO | 11/05/1974 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 23 | | 4 | R | M,SC | 24+ | | |
| 31239 | PLUMMER | 10/10/1975 | Active | 29 | 0 | 0 | 0 | 0.00% | 32 | 4 | | 2 | | S,T,M,VP,SC | 24+ | | |
| 62114 | PLUMMER LIONS TOO | 06/17/1999 | Active | 22 | 3 | 1 | 2 | 10.00% | 20 | 0 | | 2 | | VP,SC | 0 | | |
| 31185 | RED LAKE FALLS | 09/22/1975 | Active | 41 | 0 | 0 | 0 | 0.00% | 37 | 0 | | | N | M,SC | 0 | | \$700.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 2932 | ROSEAU | 06/06/1951 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 4 | | 3 | | VP | 5 | | |
| 2934 | SABIN | 11/15/1973 | Active | 12 | 0 | 1 | -1 | -7.69% | 15 | 0 | | | N | M,SC | 0 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 40735 | ST HILAIRE | 01/28/1982 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | 1 | | 2 | R | M,SC | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 2937 | STEPHEN | 10/27/1959 | Active | 40 | 0 | 0 | 0 | 0.00% | 42 | 3 | | 3 | | P,VP,SC | 10 | | |
| 2938 | THIEF RIVER FALLS | 10/08/1938 | Active | 41 | 1 | 0 | 1 | 2.50% | 42 | 1 | | 2 | N | T,M,VP,SC | 0 | | |
| 2939 | TWIN VALLEY | 12/03/1958 | Active | 13 | 1 | 0 | 1 | 8.33% | 13 | 1 | | 6 | | M,VP,SC | 7 | | |
| 2940 | ULEN | 12/07/1972 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 1 | | | N | VP | 0 | | |
| 107698 | UNIVERSITY OF MINNESOTA CROOKSTON | 03/04/2010 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | 24 | 3 | None | P,S,T,M,VP SC | 24+ | | | |



Club Health Assessment for District 5M 11 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|---------------------------|-------------------------------------|------------------------------------|------------------------------|---|---------------------------------------|-----------------------------------|----------|------------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| 44415 | WANNASKA | 12/06/1984 | Active | 34 | 0 | 0 | 0 | 0.00% | 29 | | | 4 | | N | M,SC | 4 | | | \$2,370.00 | |
| 2944 | WARREN | 11/10/1958 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | | 5 | | N | M,VP,SC | 24+ | | | | |
| 2945 | WARROAD | 05/05/1960 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | | 4 | | N | M,SC | 24+ | | | | |
| 29906 | WINGER | 11/05/1974 | Active | 40 | 2 | 1 | 1 | 2.56% | 40 | 8 | | 1 | | N | P,T,M,SC | 6 | | | | |
| 46 | 0 | 0 | 0 | 1,297 | 29 | 22 | 7 | 0.54% | 1,316 | 28 | 26% | 39% | 2% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 11 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 3084 | BEAUSEJOUR Exc Award (06/30/2016) | 09/28/1948 | Active(1) | 13 | 0 | 2 | -2 | -13.33% | 22 | 5 | 1 | | 4 | R | M,SC | 24+ | 90+ Days | |
| 3094 | EAST KILDONAN | 09/10/1953 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | | N | SC | 6 | | |
| 58280 | EAST ST PAUL | 05/13/1996 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | 6 | | | N | P,M,SC | 24+ | | |
| 44168 | GRUNTHAL | 07/01/1984 | Active | 9 | 1 | 3 | -2 | -18.18% | 14 | 6 | 0 | | 3 | | M,VP,SC | 0 | | |
| 3100 | LAC DU BONNET | 02/07/1963 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | 2 | R | | 3 | | \$1,371.97 |
| 3107 | PINAWA | 10/21/1964 | Active | 20 | 2 | 4 | -2 | -9.09% | 19 | 4 | 0 | | 2 | R | M,SC | 1 | | |
| 3113 | RIVERSIDE | 03/29/1949 | Active | 43 | 0 | 1 | -1 | -2.27% | 45 | 5 | 0 | | | N | SC | 24+ | | \$262.56 |
| 36964 | SELKIRK & DISTRICT | 04/30/1979 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 3 | R | M,VP,SC | 1 | | |
| 122310 | Ste. Anne Exc Award (06/30/2016, 06/30/2017) | 05/23/2014 | Active | 25 | 4 | 2 | 2 | 8.70% | 17 | 0 | 0 | | | N | M,SC | 0 | | |
| 28089 | STEINBACH | 03/11/1974 | Active(2) | 13 | 13 | 0 | 13 | 100.00% | 15 | | 2 | | 5 | | M,VP,SC | 20 | | |
| 109167 | WEST ST PAUL Exc Award (06/30/2021) | 09/02/2010 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | R | SC | 1 | | |
| 43137 | WHITEMOUTH & DISTRICT Exc Award (06/30/2022) | 11/11/1983 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 13 | | M,VP,SC | 0 | | |
| 3124 | WINNIPEG | 12/15/1921 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | 3 | | S,M,VP,SC | 16 | | |
| 47808 | WINNIPEG BEACH DUNNOTTAR LAKESIDE | 10/30/1987 | Active | 17 | 4 | 0 | 4 | 30.77% | 16 | | 0 | | 3 | | VP,SC | 1 | | |
| 44169 | WINNIPEG SOUTH | 07/01/1984 | Active | 12 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 3 | N | M,SC | 0 | | |
| 53615 | WINNIPEG TRANSCONA | 08/28/1992 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 28 | 1 | | 6 | | P,T,M,VP,SC | 1 | | |
| 29356 | WINNIPEG WEST Exc Award (06/30/2017, 06/30/2019) | 05/29/1974 | Active | 9 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | N | M,SC | 0 | 90+ Days | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| | | | | |



Club Health Assessment for District 5M 11 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|---------------------------|------------------------------|---------------------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|--------------------------------------|-------------------------------------|------------------------------------|----------------------------------|---|--|-----------------------------------|----------------------------|----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| 145790 | Manitoba Prairie Pride Lions | 04/13/2021 | Cancelled(8*) | 01/29/2022 | | | | | | | | | | | | | | | | |
| 127122 | Winnipeg Ma'di | 03/22/2016 | Cancelled(8*) | 12/29/2021 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 17 | 0 | 0 | 0 | 314 | 24 | 13 | 11 | 3.63% | 332 | 18 | 59% | 6% | 0% | 12% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.